



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: **L. BUDAL et al.**

U.S. Patent Application No. **10/711,225**

Filed: **September 2, 2004**

Examiner: **LORENCE, R.**

Group Art Unit: **3681**

Confirmation No.: **5224**

Customer No.: **24041**

For: **METHOD FOR ADAPTING THE CLUTCH CHARACTERISTICS IN A TWIN-CLUTCH SYSTEM**

AMENDMENT AND REQUEST FOR RECONSIDERATION

Mail Stop Amendment
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Honorable Sir:

This Amendment and Request for Reconsideration is being filed in reply to the Office Action dated September 14, 2005. Support for this Request for Reconsideration of the above-identified application is as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are reflected in the listing of the claims which begins on page 6 of this paper.

Amendments to the Drawings begin on page 12 of this paper and include both attached replacement sheets, annotated sheets showing changes and new sheets.

Remarks/Arguments begin on page 13 of this paper.

An **Appendix** including amended drawing figures is attached following page 18 of this paper.

AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): L. BUDAL et al.

DEC 12 2005

Docket No.

LUKP:115US

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|-------------------------------|---------------------------|------------------------|-----------------------|------------------------|--------------------------|
| Application No. 10/711,225 | Filing Date 09/02/2004 | Examiner R. Lorence | Customer No. 24041 | Group Art Unit 3681 | Confirmation No. 5224 |
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Invention: METHOD FOR ADAPTING THE CLUTCH CHARACTERISTICS IN A TWIN-CLUTCH SYSTEM

COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
|---|-------------------------------------|-----------------------------|--------------------------------|------------|---|
| TOTAL CLAIMS | 16 - | 40 = | 0 | x \$50.00 | \$0.00 |
| INDEP. CLAIMS | 8 - | 8 = | 0 | x \$200.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) | | <input type="checkbox"/> | | | \$0.00 |
| | | | | | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |
| | | | | | \$0.00 |

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Dated: December 8, 2005

Howard M. Ellis
Registration No. 25,856
SIMPSON & SIMPSON, PLLC
5555 Main Street
Williamsville, New York 14221
716-626-1564-Telephone
716-626-0366 - Facsimile

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

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